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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Andrew Marshall

Serial No.: 10/007,332

Filed: 8-Nov-01

For: Thermal Coupling of Matched SOI Device Bodies

TI-31484

Art Unit: 2815

Examiner: Warren, M.E.

Conf. No.: 3238

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the U.S. Patent and Trademark Office at 703-872-9306 on the date shown below:



Robin E. Barnum

____ August 30, 2004 ____
Date

FACSIMILE COVER SHEET

<input checked="" type="checkbox"/> FACSIMILE COVER SHEET		<input checked="" type="checkbox"/> AMENDMENT <u>116</u> (11 Pages)
<input type="checkbox"/> NEW APPLICATION		<input type="checkbox"/> EOT <u> </u> (# Pages)
<input type="checkbox"/> DECLARATION (# Pages)		<input type="checkbox"/> NOTICE OF APPEAL (# Pages)
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<input type="checkbox"/> CONTINUATION APPN (# Pages)		
<input type="checkbox"/> DIVISIONAL APPN		
NAME OF INVENTOR(S): Andrew Marshall		RECEIPT DATE & SERIAL NO.: Serial No.: 10/007,332 Filing Date: November 8, 2001
TITLE OF INVENTION: Thermal Coupling of Matched SOI Device Bodies		
TI FILE NO.: TI-31484	DEPOSIT ACCT. NO.: 20-0668	
FAXED: DUE: ATTY/SEC'Y:	8/30/04 9/26/04 RAK/reb	

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Texas Instruments Incorporated
PO Box 655474, M/S 3999
Dallas, TX 75265

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: Andrew Marshall

Docket No.: TI-31484

Serial No.: 10/007,332

Art Unit: 2815

Filed: 11/08/01

Examiner: Warren, M. E.

Title: Thermal Coupling of Matched SOI Device Bodies

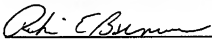
REPLY UNDER 37 C.F.R. §1.116 – EXPEDITED PROCEDURE
TECHNOLOGY CENTER 2800

August 30, 2004

Commissioner for Patents
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Robin E. Barrum

OK TO ENTER: /MW/ (05/12/2008)

Dear Sir:

In response to the Office Action, dated 07/26/2004, in the above-identified patent application, please make the following amendments. They are respectfully submitted as a full and complete response to that Action. Charge any required fees to the deposit account of Texas Instruments Incorporated, Account No. 20-0668.